

Re: Messages & Communications Doc. No. 38GL-26-2425 through 2431.

From Guam Legislature Clerks <clerks@guamlegislature.gov>  
Date Fri 6/5/2026 3:07 PM  
To 38th Committee On Rules <committeonrules@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



**Elijah Untalan**  
**Clerks Office**

*I Mina'trentai Ocho na Liĥeslaturan Guåhan*

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

Voice: (671) 472-3465/3460 Fax: (671) 472-3524

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Thank you

From: 38th Committee On Rules <committeonrules@guamlegislature.gov>  
Sent: Friday, June 5, 2026 2:52 PM  
To: Guam Legislature Clerks <clerks@guamlegislature.gov>  
Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>  
Subject: Messages & Communications Doc. No. 38GL-26-2425 through 2431.

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-2425 through 2431** for processing:

✓	38GL-26-2425	Department of Administration	Creation of Positions Re: Regulatory and Compliance Officer*
✓	38GL-26-2426	Judiciary of Guam	Judicial Council of Guam Regular Meeting Packet for May 21, 2026*
✓	38GL-26-2427	Office of Public Accountability - Guam	Guam Housing Corporation (GHC) FY2025 Financial Statements, Reports on Compliance and Internal Controls, Management Letter and the Auditor's Communication with Those Charged with Governance*
✓	38GL-26-2428	Department of Land Management	FY2026 Monthly Revenue Collection Report for May 2026*
✓	38GL-26-2429	Department of Land Management	Small Purchases Monthly Report for May 2026*
✓	38GL-26-2430	Guam Power Authority	Documents Relative to Small Purchases and Sole Source and Emergency Purchases for the month of May 2026*
✓	38GL-26-2431	Guam Behavioral Health and Wellness Center	Notice of Intent for the Above-Step Recruitment of Connie Sayama for Social Worker III*

Kindly reply to this email.



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liĥeslaturan Guåhan*

38<sup>th</sup> Guam Legislature

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**Messages and Communications 38GL-26-2429\***

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Fri, Jun 5, 2026 at 10:54 AM

To: 38th Committee On Rules &lt;committeeonrules@guamlegislature.gov&gt;, Sabrina Salas Matanane &lt;office.senatorbri@guamlegislature.gov&gt;

*Håfa Adai,*

Please see attached M&amp;C Doc. No. 38GL-26-2429

38GL-26-2429	Department of Land Management	Small Purchases Monthly Report for May 2026*
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*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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----- Forwarded message -----

From: **Jessica Urbano** <[Jessica.Urbano@land.guam.gov](mailto:Jessica.Urbano@land.guam.gov)>

Date: Fri, Jun 5, 2026 at 9:19 AM

Subject: May 2026 Small Purchase Monthly Report

To: Speaker Frank Blas Jr. <[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)>Cc: Virginia R. Flores <[Virginia.Flores@land.guam.gov](mailto:Virginia.Flores@land.guam.gov)>, Medilyn C. Bentlage <[Medilyn.C.Bentlage@land.guam.gov](mailto:Medilyn.C.Bentlage@land.guam.gov)>

Buenas yan Hafa Adai!

Attached is the **May 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.*Please acknowledge receipt.**si Yu'os ma'åse'***Jessica Urbano**

Administrative Assistant

Department of Land Management

P.O. Box 2950

Hågatña, GU 96932


[jessica.urbano@land.guam.gov](mailto:jessica.urbano@land.guam.gov)

Tel.: (671) 649-5263 Ext. 618

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2 attachments

 **May 2026 Small Purchase Monthly Report.pdf**  
180K

 **38GL-26-2429.pdf**  
1185K

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**38th Committee On Rules** <committeeonrules@guamlegislature.gov>  
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Fri, Jun 5, 2026 at 11:03 AM

*Håfa Adai,*

Received, and thank you.



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

## May 2026 Small Purchase Monthly Report

2 messages

**Jessica Urbano** <Jessica.Urbano@land.guam.gov>

Fri, Jun 5, 2026 at 9:18 AM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Cc: "Virginia R. Flores" <Virginia.Flores@land.guam.gov>, "Medilyn C. Bentlage" <Medilyn.C.Bentlage@land.guam.gov>

Buenas yan Hafa Adai!

Attached is the **May 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.

*Please acknowledge receipt.*

Doc Type: 38GL-26-2429  
OFFICE OF THE SPEAKER  
FRANK F. BLAS, JR.

June 5, 2026  
Time: 9:18 AM

Received:

si Yu'os ma'åse'



**Jessica Urbano**  
Administrative Assistant  
Department of Land Management  
P.O. Box 2950  
Hågatña, GU 96932  
[jessica.urbano@land.guam.gov](mailto:jessica.urbano@land.guam.gov)  
Tel.: (671) 649-5263 Ext. 618

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**May 2026 Small Purchase Monthly Report.pdf**  
180K

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Fri, Jun 5, 2026 at 9:40 AM

To: Jessica Urbano <Jessica.Urbano@land.guam.gov>

Cc: "Virginia R. Flores" <Virginia.Flores@land.guam.gov>, "Medilyn C. Bentlage" <Medilyn.C.Bentlage@land.guam.gov>

Håfa Adai,

Confirming receipt of your email.

*Si Yu'os Ma'åse'*

*Bernice Rivera*

Administrative Assistant



## Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guahan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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**DIPĀTTAMENTON MINANEHAN TĀNO'**  
 (Department of Land Management)  
**GUBETNAMENTON GUĀHAN**  
 (Government of Guam)



Street Address:  
 590 S. Marine Corps Drive  
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 Tamuning, GU 96913

LOURDES A. LEON GUERRERO  
 MAGA'HAGA - GOVERNOR

JOSEPH M. BORJA  
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JOSHUA F. TENORIO  
 SIGUNDO MAGA'LAHI - LIEUTENANT GOVERNOR

ROSSANA SAN MIGUEL TISTON  
 DEPUTY DIRECTOR

June 01, 2026

**Memorandum**

To: The Honorable Frank F. Blas Jr., Speaker, Guam Legislature

From: Joseph M. Borja, Director, Department of Land Management

Subject: **Small Purchases Monthly Report – May 2026**

*Buenas Yan Håfa Adai!* Per Public Law 34-35 relative to small purchases exceeding \$25,000 for supplies and services and \$100,000 for construction, the following is being submitted:

**Procurement exceeding \$25,000 for supplies and services**  
 - \$57,722.00 May 2026 office space rental, Direct Payment #D262900067

**No procurement exceeding \$100,000 for construction.**

Should you have any questions or require additional information, please contact my office at 649-5263x600.

Senseramente,

  
 JOSEPH M. BORJA



**38GL-26-2429**  
 Messages and Communications

**RECEIVED**  
 COMMITTEE ON RULES

June 5, 2026

10:54 a.m.

*Marie Crisostomo*